



Union County Emergency Management Commission Meeting Agenda **APRIL 16, 2025 @ 5:15 P.M.**

Join Zoom Meeting

<https://zoom.us/j/92654550833?pwd=K0pJM01COTNyVUZJK0ZkZUZUdzZVUT09>

Meeting ID: 926 5455 0833

Passcode: 773599

- A.** Call meeting to order
- B.** Approval of Agenda
- C.** Approval of previous meeting minutes –March 19, 2025
- D.** Approval of Claims
- E.** Set budget amendment hearing date and amount
- F.** Tower Updates
- G.** Review and approval of ESF's 1 (Transportation), 3 (Public Works), and 7 (Logistics) (emailed previously)
- H.** Retirement of Coordinator - Timeline
- I.** Hiring of new Coordinator
- J.** EM Coordinator Report
- K.** Adjournment

Next Meeting: May 21, 2025

Brian will be bringing the Crisis Support Dog, Patch!